# ANNEX I

**UNESCO-MADANJEET SINGH PRIZE FOR THE PROMOTION OF**

**TOLERANCE AND NON-VIOLENCE 2020**

## Nomination ForM

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| **Note for the nominators:**   1. No self-nomination can be considered. For example, an institution cannot nominate any person from its staff, and vice-versa. 2. Each government of a Member State or any other qualified nominator may present a maximum of two nominations if it considers them eligible for the Prize. 3. **Nomination form must be completed in full in English or French**, which are UNESCO’s working languages. 4. Nominators must sign or initial every page of the nomination form, date and, if nominators are institutions, place a stamp on its last page. The nominators are kindly invited to send the nomination form to UNESCO accompanied by a cover letter, duly signed. 5. Nominators are invited to submit two additional letters of support, at least, duly signed, from an institution/personality, not related to the nominee, emphasizing the relevance of the nomination vis-à-vis the requirements of the Prize, to accompany the nomination. 6. **Nominations should be submitted by 30 April 2020**. To optimize the handling of nominations, advanced copies of the nomination documents can be sent by electronic mail or fax to the address indicated in item 7 below. 7. Nominations received after this date will not be considered. 8. **Nominations should be sent directly to: Ms. Anna Maria Majlöf**, Secretary of the UNESCO-Madanjeet Singh Prize for the Promotion of Tolerance and Non-Violence in the same Sector (UNESCO, 7 Place de Fontenoy, 75352 Paris 07 SP France; tel.: +33 1 45 68 17 70; email: tolerance.prize@unesco.org). |

**1. INFORMATION ABOUT THE NOMINATOR**

**1.1 Nomination submitted by Member State:**

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| **Country :** |
| **Nominator** (Please indicate the name and title of the officials and organizations, qualified to submit nominations for the Prize on behalf of their Government.): |
| **In consultation with the National Commission for UNESCO of:**  (In conformity with Article 6.3 of the Statutes, nominations shall be submitted by the governments of Member States in consultation with their National Commissions for UNESCO. Please indicate the [National Commission(](https://en.unesco.org/countries/national-commissions)s) of which UNESCO Member States have been consulted on the nomination.  If the nominator(s) and the nominee are nationals of different Member States, it is recommended that the Permanent Delegation to UNESCO and the National Commission for UNESCO of the nominee’s Member State be informed of the nomination.  The nominators are kindly invited to forward the original nomination form directly to the Secretary of the Prize via the [Permanent Delegation to UNESCO](http://www.unesco.org/new/en/member-states/member-states-information/directory-of-permanent-delegations/) of their country, whenever possible). |

**OR**

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| NGO maintaining official relations with UNESCO□  Name and acronym:  Country:  Responsible person:  (Please indicate the name and title of the official qualified to submit nomination on behalf of the NGO.) | Foundation maintaining official relations with UNESCO□ | Autres organisations de la société civile □ |

**1.2 Nomination submitted by non-governmental organization (NGO):**

#### OR

#### 1.3 Nomination submitted by qualified personalities:

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| **Ms** □ | **Mr** □ | **Surname :** | **First Name** **:** |
| **Nationality** | | | |

#### 1.4 Contact details (both for institutional and individual nominators)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Full address: No. | □ Street | □ | Bld. | □ Av. |
| Post Code: | City: |  |  |  |
| Country:  **Person(s) in charge** (full name and function):    **Telephone** (please indicate country and city codes):  Fax:  Email:  Internet: | |  |  |  |

1. **INFORMATION ABOUT THE NOMINEE/CANDIDATE** 
   1. **For institutional candidates**

|  |  |
| --- | --- |
| **Name and acronym:** |  |
| **Date and place of creation**  (please provide a copy of the General Rules/Statutes): |  |
| **City and country of the headquarters:** |  |
| **Field of activity:** |  |
| **Financial sources:** |  |

**OR**

* 1. **For individual candidates**

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| **Ms** □ **or Mr** □ **Surname:**    **Date and place of birth:**    **Nationality:**  **Education and profession:** |  | **First name:** |

* 1. **For institutional and individual candidates: contact details**

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| --- | --- | --- | --- |
| **Full address:** no. | □ Street | □ Bld. | □ Av. |
| Post Code: | City: |  |  |
| Country:  **Telephone** (please indicate country and city codes):  Fax: Email:  Website: | |  |  |

**PRESENTATION OF THE NOMINEE/CANDIDATE**

**3.1** A description of the nominee’s/candidate’s background and achievements extending over several years (1/2-1 page).

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**3.2** A summary of the nominee’s/candidate’s activities or results of activities, publications and other relevant documents of major importance, including audio and video materials, pedagogical tools, etc. (1/2-1 page).

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**3.3** Activity/project undertaken to contribute to the promotion of a spirit of tolerance and non-violence for which the candidate is nominated for the UNESCO-Madanjeet Singh Prize for the Promotion of Tolerance and Non-Violence, 2020 (1/2-1 page), and the impact it has produced, in accordance with Article 3 (a) of the Statutes of the Prize.

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**3.4 Conclusion:**

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**3.5** **Referees: Please provide the names of three persons, not related to the candidates, who are familiar with his/her/their/its work (*Note:* As indicated on the note to nominators on page 1, in addition to the letter of nomination, two letters of support should be provided by any of the two persons below):**

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| **(i) Name:** |  |
| **Profession:** |  |
| **Address:** |  |
|  |  |
| **Tel:** |  |
| **Fax:** |  |
| **E-mail:** |  |
| **(ii) Name:** |  |
| **Profession:** |  |
| **Address:** |  |
|  |  |
| **Tel:** |  |
| **Fax:** |  |
| **E-mail:** |  |

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| --- | --- |
| **(iii) Name:** |  |
| **Profession:** |  |
| **Address:** |  |
|  |  |
| **Tel:** |  |
| **Fax:** |  |
| **E-mail:** |  |

**3.6 Signature of the nominator (For institutions, please provide a stamp)**

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